



**2023**  
**Chi Epsilon Sigma**  
**Professional & Personal Improvement**  
**Scholarship**



*For Educational & Leadership Opportunities  
 Outside the College Classroom*

*Five scholarships will be awarded. Each up to and including \$100*

*Applications will be accepted through March 17, 2023*

**What is the purpose of this scholarship?**

To provide financial assistance to current CHIES members for short term educational and leadership related opportunities outside of the college classroom. This can include the cost of the class, books, or other related materials required, mileage and lodging if necessary.

**Examples:**

- |                             |                                   |                           |
|-----------------------------|-----------------------------------|---------------------------|
| Conferences & Workshops     | 4-H Shooting Sports Certification | County Leadership Classes |
| 4-H Livestock Certification | Master Gardener                   | Horse College             |
| Master Cattleman            | 4-H Volunteer Forum               | Seminars                  |

**When should you apply?**

Applications are now being accepted through March 17, 2023. Only one submission per member will be considered.

**Upon what will the scholarship be based?** The scholarship will be based on a 300 word essay (at least 300 words, but no longer than 350 words) to be written by the applicant stating the reasons why they would be a worthy recipient of this scholarship, and how attending this training has or will enhance their employment or leadership abilities in their community. Financial need will be considered.

**What about counties that have professional improvement in their budgets? Would this be in addition to those funds?** Yes, this is in addition to your county budget funds, and no you do not have to exhaust those funds to be eligible for this scholarship.

**Applications must be approved for eligibility. Expenses must be dated between July 1, 2022 - June 30, 2023. Proof of enrollment and payment receipts are required and must be included with your application. If you do not attend the training, a full refund to CHIES is required.**

**Applications will be reviewed and winners selected by an independent committee, thus allowing board members and committee members to be eligible to receive the scholarships.**

Scholarship Committee Members:  
 Sue Rice, McCracken County and Diane Turner, Christian County



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**Scholarship Application**  
*For Educational & Leadership Opportunities Outside  
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**Full Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Name & Location of Workshop or Seminar Attended:**

\_\_\_\_\_  
\_\_\_\_\_

**Date:** \_\_\_\_\_ (July 1, 2022 - June 30, 2023)

**Cost:** \_\_\_\_\_

**Be sure to include these items with application:**

- **Proof of Enrollment**
- **Proof of Payment**
- **300-Word Essay (at least 300 words, but not longer than 350 words), must be typed and on separate paper.**

**Submit completed applications and supporting documents to  
sue.rice@uky.edu or mail to:  
McCracken County Cooperative Extension Office  
C/O Sue Rice  
2025 New Holt Rd.  
Paducah, KY 42001**